



THE CATHOLIC COMMUNITY OF PLEASANTON

TRIDUUM

HOLY THURSDAY, GOOD FRIDAY & EASTER VIGIL

March 28, 29 & 30, 2024

Presiders: Fr. Mark Wiesner, Fr. Gerald Pedrera & Fr. Peter Lawongkerd

WELCOME!

Welcome to the Catholic Community of Pleasanton! We are pleased to have you join us on these most holy days.

Please note that on Holy Thursday and Good Friday, there will be no spoken welcome. Instead, a chime will be rung to indicate the beginning of our celebration. As we reflect on the suffering, death, and resurrection of our Lord Jesus Christ, we invite you to enter into prayerful silence and stillness and stand when you hear the chime.

Just as Fr. Mark says every weekend, “we know that our prayer is enriched by every member of the body of Christ who joins us for Mass” - we know our prayer is enriched by your presence here at the Catholic Community of Pleasanton.

TABLE OF CONTENTS



HOLY THURSDAY OF
THE LORD'S SUPPER
Page 2



GOOD FRIDAY
OF THE PASSION
OF THE LORD
Page 15



THE GREAT VIGIL
OF EASTER
Page 21

HOLY THURSDAY OF THE LORD'S SUPPER

GATHERING

See What You Are



See what you are, be - come what you eat, we are the bo - dy of



Christ.____ Blessed and then bro - ken, shared by us all so that



we be - come_ Christ's pre - sence,____ to God's peo - ple._____

Take and eat, take and eat, this is the bread of life;
Take and drink, take and drink; this is the cup of salvation.

Grain from the field, fruit from the vine, become our gifts to you.
Now comes this meal, into our lives, so we become gifts to others.

Here is our prayer, Lord, hear our prayer, as we share in this meal
May all that you are, become in us, so that your love lives forever.

"See What You Are." David Kauffman © 2003, goodforthesoulmusic.com. All rights reserved.

RITE FOR THE RECEPTION OF HOLY OILS

R/: Thanks be to God! Thanks be to God!

"Rite for the Reception of Holy Oils, ©1989, John Schiavone. Published by OCP. All rights reserved.

GLORIA



Glo-ry to God in the high-est, and on Earth peace to peo-ple of good will. —
— We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O
God, al-migh - ty Fa - ther. Lord, Je - sus Christ, On-ly be - got - ten Son,
Lord God, Lamb of God Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us. — For
you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fath - er. A - men. Glo - ry to God in the
high - est, and on earth peace to Peo - ple of good will.

LITURGY OF THE WORD

FIRST READING

Exodus 12:1-8, 11-14

RESPONSORIAL PSALM

Psalm 116: I Will Take the Cup of Salvation

I will take the cup of sal - va - tion _____ and
call on_ the name of the Lord I will take the cup of sal - va -
- tion _____ and call on the name of the Lord. _____

"Psalm 116: I Will Take The Cup of Salvation" Music © 1970, 2000, 2003, Cynthia Cummins. Published by OCP Publications. All rights reserved.

SECOND READING

1 Corinthians 11:23-26

GOSPEL ACCLAMATION

Praise_ to_ you, Lord_ Je - sus_ Christ, King_ of end - less_ Glo - ry.

Text: ©1969, 1981, 1997, ICEL. Music: *Mass of Wondrous Love*, Amy Righi, b.1961, ©2013, International Liturgy Publications

GOSPEL

John 13:1-15

HOMILY

THE WASHING OF FEET

No Greater Love

*Refrain

There can be no great - er love than to lay
down your life for a friend.

Refrain text: John 15:13; adapt. by Tim Schoenblacher. Text and Music © 1986, OCP. All rights reserved.

This Is How

All:

This is how all will know that you are my dis -
ci - ples: if you have love for one an -
oth - er, if you have love for one an - oth - er.
All will know that you are my dis - ci - ples.
This is how, this is how, this is how, **D.C.**
so all will know what you have done for me.

"This Is How" ©2017, Chris de Silva. Published by GIA Publications. All rights reserved.

The Servant Song

Will you let me be your servant,
let me be as Christ to you;
Pray that I may have the grace to
let you be my servant, too.

We are pilgrims on a journey,
we are trav'lers on the road;
We are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you,
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
'til we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
Born of all we've known together
of Christ's love and agony.

"The Servant Song." Richard Gillard © 1977, Maranatha! Music, admin. by Music Services.



Jesu, Jesu

Je - su, Je - su, fill us with your love, show
us how to serve the neighbors we have from you. Je

Kneels at the feet of his friends, silently washes their feet,
master who pours out himself for them.

These are the ones we should serve, these are the ones we should love,
all are neighbors to us and you.

Kneel at the feet of our friends, silently washing their feet,
this is the way we should live with you.

Grant us the grace to be strong, grant us the grace to be kind,
teach us to give of ourselves for you.

Neighbors are rich and poor. Neighbors are black and white,
neighbors are near and far away.

"Jesu, Jesu." Ghana Work Song, adapted and arranged by Janèt Sullivan Whitaker © 2010.

Ubi Caritas

Ubi caritas est vera, est vera: Deus ibi est, Deus ibi est. (repeat)

The love of Christ joins us together. Let us rejoice in him,
and in our love and care for all now love God in return.

In true communion let us gather. May all divisions cease
and in their place be Christ the Lord, our risen Prince of Peace.

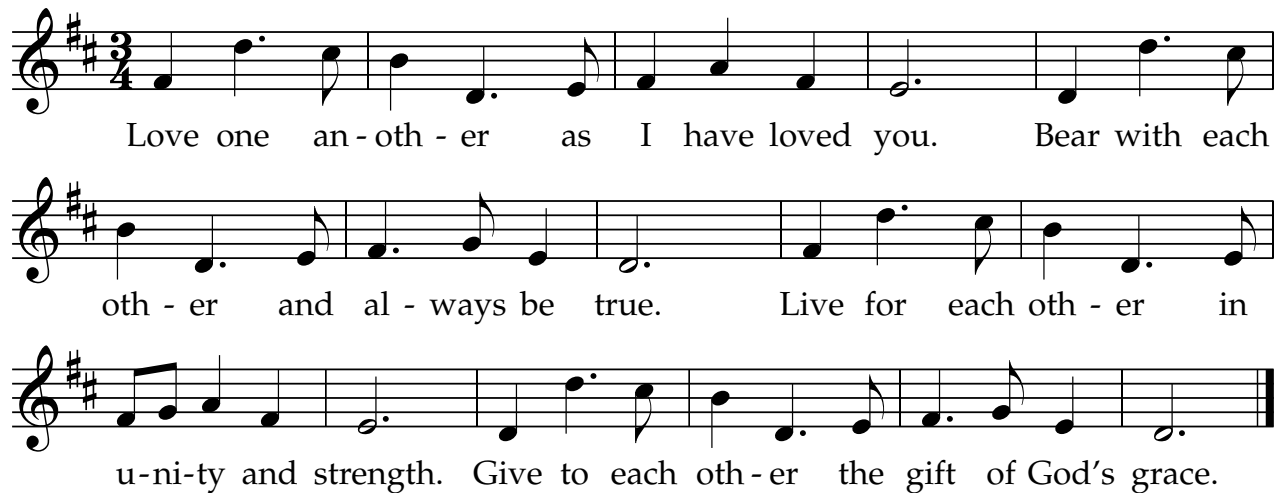
May we who gather at this table to share the bread of life
become a sacrament of love, your healing touch, O Christ.

For those in need make us your mercy, for those oppressed, your might.
Make us, your Church, a holy sign of justice and new life.

May we one day behold your glory and see you face to face,
rejoicing with the saints of God to sing eternal praise.

"Ubi Caritas." Refrain and verses 1, 2, 5 based on Ubi Caritas, 9th cent.; verses 3, 4 by Bob Hurd, OCP.
Music: Bob Hurd © 1996. All rights reserved. *Where there is true charity, God is present."

Love One Another



Love one an - oth - er as I have loved you. Bear with each
oth - er and al - ways be true. Live for each oth - er in
u-ni-ty and strength. Give to each oth - er the gift of God's grace.

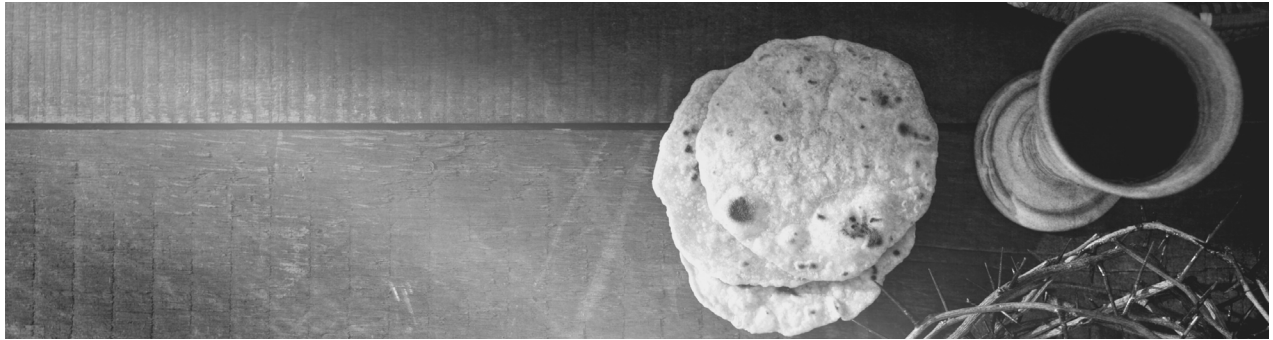
For the Lord is your rock, your fortress, your stronghold.
It is he who saves you, protects you from death.
In your lives you shall know how good is the Lord,
His kindness, his love without end.

O give thanks to the Lord, his goodness is endless.
Give thanks to the Lord for his steadfast love.
May that love dwell within you, deep in your hearts.
May his blessings rain down on your days.

As the sun in the morning rises in glory,
as evening draws near, so gently, softly,
so the love of our lord is dancing within you,
shining for all to see.

“Love One Another” Feargal King © 2000, WLP Publications. All rights reserved.

UNIVERSAL PRAYER



LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Come To The Table

Come to the ta-ble of love. _____ Come to the
ta-ble of love. _____ Taste and see the good-ness of
God. Come to the ta-ble of love. _____

We have shared, so many times in our lives, bread and wine.
This bread we break, this cup we share is in the life of Christ.

You the vine, and we the branch; in your name we share in love.
And now we come to share your grace that we might know your way.

Wheat and grapes from all the fields
are drawn as one throughout the world.
You fill our hearts that we might come to be your holy church.

"Come to the Table of Love." Terry Piontkowski © 1995. Published by Lumen Christi Ministry.

PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

Priest: The Lord be with you
All: **And with your spirit.**
Priest: Lift up your hearts
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

EUCCHARISTIC ACCLAMATIONS

Holy, Holy, Holy

Ho-ly, ho-ly, ho - ly__ Lord, God of hosts. Hea - ven and earth are
full__ of your glo ry. Ho-san na in the high - est.
Bless - ed__ is he who comes in the name of the
Lord. Ho - san-na in the high - est_____

Memorial Acclamation

We pro - claim your death, O__ Lord,___ and pro-fess your res-sur-
ect - ion._____ un - til__ you_ come a - gain.

Amen

A - men, A - men, A - men. A - men, A - men. 10

The Lord's Prayer



Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the world, —
Ag - nus Dei qui tol - lis pec - cá - ta mun - di. —
Lamb of God you take a-way the sins of the world, —

1.2.
— have mer - cy on us. —
— *Mi - se - ré - re no - bis.* —

3.
grant us peace, *do - na no - bis pa - cem.*

COMMUNION

The Body of Christ

Verses

1-3. This is the Bod - y of Christ, } beau - ti - ful, bro - ken and
 } word be - come flesh by his
 } gath - ered in hope and in

1. blessed; mir - a - cle of the great - est of loves, }
 2. grace; mir - a - cle of a mys - t'ry no tongue }
 3. faith; bound by this love, this Bod - y and Blood he

1. pres - ence of God in our midst. This is the Cup that he
 2. ev - er could ful - ly ex - plain. This is the Blood of the
 3. of - fers a - gain and a - gain. All of the hun - ger we

1. shares, end - less - ly emp - tied and poured; sac - ri - fice
 2. Lamb, gift of a heart o - pen wide; poured from the
 3. have, sat - is - fied on - ly by this; so we re -

1. made so that we might be saved } now and for - ev - er - more.
 2. Cross to the al - tar where love } com - forts and fills and pro - vides.
 3. ceive, we re - mem - ber, be - lieve and share so that oth - ers may live.

Refrain

A - men, a - men! We are healed by the Bread of life.

A - men, a - men! We are one in the Bod - y of Christ. *

We are one in the Bod - y of Christ.

COMMUNION

Vine and Branches

Refrain



I am the vine and you the branch-es. Re-main in



me as I re-main in you; you will bear great fruit in me.

Verses



1. A new com - mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. The words that I have spo - ken are
4. And now as I have washed your feet, so



to Refrain

1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. spir - it and life, they are spir - it and life.
4. you must do just as I have done.

"Vine and Branches" ©2012, Trevor Thomson. Published by Spirit & Song, a division of OCP. All rights reserved.

MEDITATION

Panis Angelicus by Cesar Franck

PRAYER AFTER COMMUNION

THE TRANSFER OF THE MOST BLESSED SACRAMENT



- 1. Pan - ge lin - gua glo - ri - ó - si, Cór - po - ris my - sté - ri - um
- * 2. No - bis da - tus, no - bis na - tus Ex in - tá - cta Vír - gi - ne,
- 3. In su - pré - mae no - cte coe - nae, Ré - cum - bens cum frá - tri - bus,
- 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem éf - fi - cit:
- * 5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:
- 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,



- 1. San - gui - nís - que pre - ti - ó - si, Quem in mún - di pré - ti - um
- 2. Et in mún - do con - ver - sá - tus, Spar - so vér - bi sé - mi - ne,
- 3. Ob - ser - vá - ta le - ge ple - ne Ci - bis in le - gá - li - bus,
- 4. Fit - que san - guis Chri - sti me - rum, Et si sen - sus dé - fi - cit,
- 5. Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:
- 6. Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:



- 1. Fru - ctus ven - tris ge - ne - ró - si Rex ef - fú - dit gén - ti - um.
- 2. Su - i mo - ras in - co - lá - tus Mi - ro clau - sit ór - di - ne.
- 3. Ci - bum tur - bae du - o - dé - nae Se dat su - is má - ni - bus.
- 4. Ad fir - mán - dum cor sin - cé - rum So - la fi - des súf - fi - cit.
- 5. Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
- 6. Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o.

- | | |
|---|---|
| <ul style="list-style-type: none"> * 1. Sing, my tongue, the Savior's glory,
of his flesh the mystery sing;
Of the Blood all price exceeding,
Shed by our immortal King.
Destined for the world's redemption,
From a noble womb to spring. 2. Of a pure and spotless Virgin
Born for us on earth below,
He, as man, with us conversing,
Stayed, the seeds of truth to sow;
Then he closed in solemn order
Wondrously his life of woe. | <ul style="list-style-type: none"> 3. On the night of that last supper
Seated with his chosen band,
He, the Paschal victim eating,
First fulfills the Law's command;
Then as food to the disciples
Gives himself with his own hand. 4. Word made flesh, the bread of nature
By his word to Flesh he turns;
Wine into his Blood he changes,
What though sense no change discerns?
Only be the heart in earnest,
Faith its lesson quickly learns. |
|---|---|

- | | |
|---|--|
| <ul style="list-style-type: none"> ** 5. Down in adoration falling,
This great Sacrament we hail;
Over ancient forms of worship
Newer rites of grace prevail;
Faith will tell us Christ is present
When our human senses fail. | <ul style="list-style-type: none"> 6. To the everlasting Father,
And the Son who made us free,
And the Spirit, God proceeding
From them Each eternally,
Be salvation, honor, blessing,
Might and endless majesty. Amen. |
|---|--|

"Pange, Lingua, Gloriosi." Text: 87 87 87; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878. Music: John F. Wade, 1711-1786.

GOOD FRIDAY OF THE LORD'S PASSION

LITURGY OF THE WORD

RESPONSORIAL PSALM

Psalm 31: Father, Into Your Hands

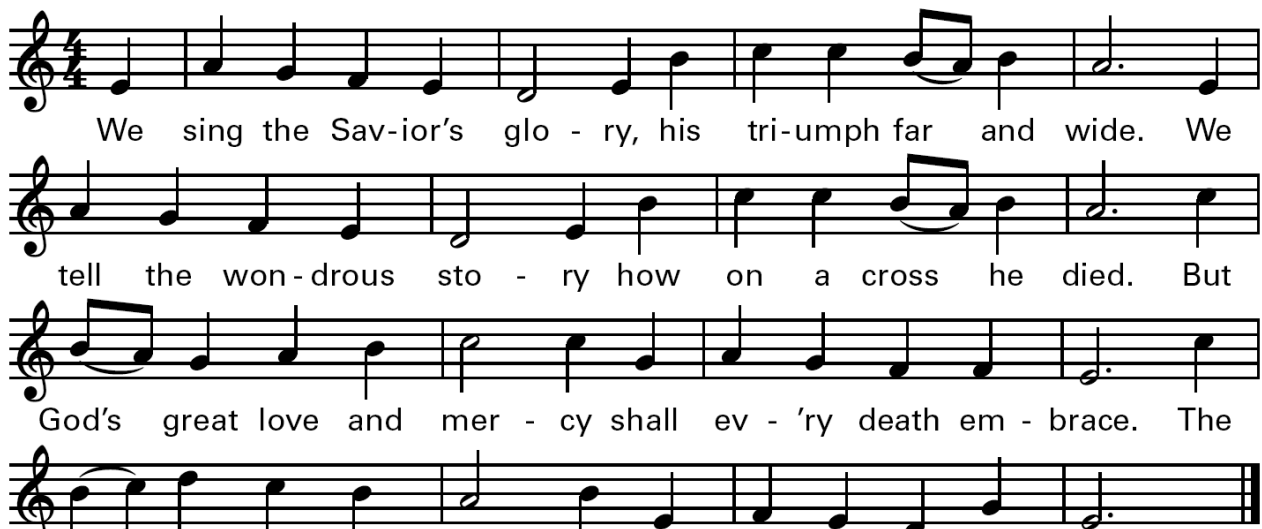


R. Fa-ther, in - to your hands I com-mend my spir-it.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved.
Used with permission. Music © 2016, Tom Kendzia. Published by OCP. All rights reserved.

PASSION READING RESPONSE

We Sing The Savior's Glory



We sing the Sav-ior's glo - ry, his tri-umph and wide. We
tell the won-drous sto - ry how on a cross he died. But
God's great love and mer - cy shall ev - 'ry death em - brace. The
cross be-comes our glo - ry, God's might-y throne of grace.

"We Sing the Savior's Glory," Daniel L. Schutte © 2000. Music: Hans Leo Hassler (1564–1612).

THE SOLEMN INTERCESSIONS

PRESENTATION OF THE CROSS

*Cantor: Behold, behold the wood of the cross,
on which is hung our salvation*

All: O come, let us adore.



VENERATION OF THE CROSS

Lord, We Adore You

Ostinato Refrain

Lord, we a-dore you, kneel-ing be-fore you; bring-ing our sor-rows,
leav-ing our bur-dens for you, our Re-deem-er, here at your cross.

© 2001, Christopher Walker. Published by OCP. All rights reserved.

We Adore Your Cross

OSTINATO REFRAIN

We a-dore your cross, O Sa-vior, and your ho-ly res-ur-rec-tion.
Hear our prayer, hear our prayer, O Sa-vior, hear our prayer.

© 1998, Christopher Walker. Published by OCP. All rights reserved.

What Wondrous Love Is This



What wondrous love is this, O my soul, O my soul? What
To God and to the Lamb I will sing, I will sing; To
And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my Soul? What
God and to the Lamb, I will sing; To
when from death I'm free, I'll sing on; And

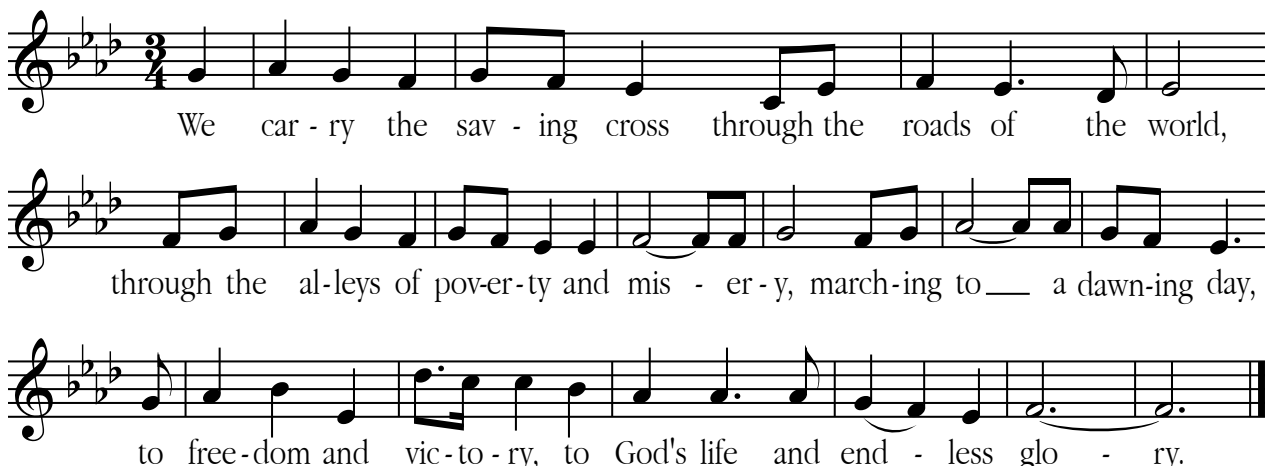
won-drous love is this that caused the Lord of
God and to the Lamb, who is the great I
when from death I'm free, I'll sing and joy-ful

bliss to bear the dread-ful curse for my soul, for my soul, To
AM, While mil-lions join the theme, I will sing, I will sing; While
be, And through e-ter-ni-ty, I'll sing on, I'll sing on! And

bear the dread-ful curse for my soul?
mil-lions join the theme, I will sing.
through e-ter-ni-ty, I'll sing on.

"What Wondrous Love Is This." WONDROUS LOVE. The Southern Harmony, 1835. Alexander Means.

Way of the Cross



We carry the saving cross through the roads of the world,
through the alleys of poverty and misery, marching to a dawning day,
to freedom and victory, to God's life and endless glory.

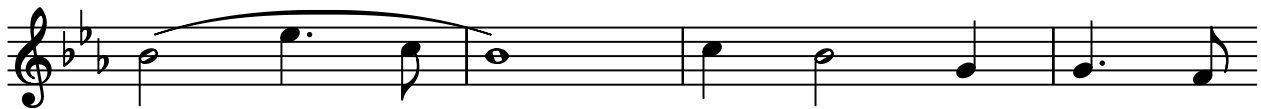
Were You There



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when he rose up from the grave?



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when he rose up from the grave?



1-6. Oh! Some - times it caus - es



1-6. me to trem - ble, trem - ble, trem - ble,

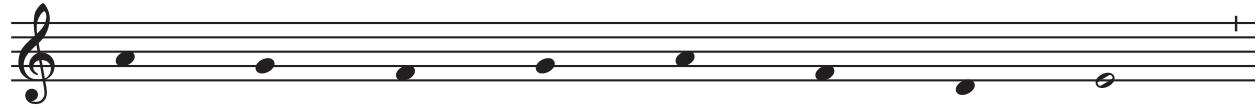


1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when he rose up from the grave?


"Were You There." Text and Music: Spiritual; *Old Plantation Hymns*, Boston, 1899.

PREPARATION OF THE TABLE Behold, Before Our Wondering Eyes


1. Be - hold, be - fore our won - d'ring eyes,
2. Be - hold, be - hold the glo - rious wood
3. Be - hold, a - gainst the wall of night,
4. All glo - ry be to him who died,


1. Be - yond the gates of par - a - dise
2. Up - on which hung our on - ly good;
3. The door - way to e - ter - nal light
4. All hon - or to the Cru - ci - fied,


1. Shines out the Tree of Life a - dored,
2. It bore him up in of - fer - ing,
3. Stands o - pen now: the nar - row way
4. Who lives and reigns e - ter - nal - ly,


1. The cross of Je - sus Christ, our Lord.
2. The Lamb whose praise the an - gels sing.
3. In - vites us in to end - less day.
4. With Fa - ther, Spir - it: One in Three.

“Behold, Before Our Wondering Eyes,” Text: Genevieve Glen, OSB, ©1992, 2000, The Benedictine Nuns of the Abbey of St. Walburga.
Music ©2005, Barney Walker and Gael Berberick. Published by OCP Publications. All rights reserved.



COMMUNION

Your Only Son

Your only Son, no sin to hide,
But you have sent him from your side
To walk upon this guilty sod,
And to become the Lamb of God.

**Oh Lamb of God, Sweet lamb of God
I love the holy Lamb of God.
Oh wash me in his precious blood.
My Jesus Christ, the Lamb of God**

Your gift of Love they crucified,
They laughed and scorned him as he died;
The humble King they named a fraud,
And sacrificed the Lamb of God.

**Oh Lamb of God, Sweet lamb of God
I love the holy Lamb of God.
Oh wash me in his precious blood.
My Jesus Christ, the Lamb of God**

I was so lost I should have died,
But you have brought me to your side
To be led by your staff and rod,
And to be called a lamb of God.

**Oh Lamb of God, Sweet lamb of God
I love the holy Lamb of God.
Oh wash me in his precious blood.
My Jesus Christ, the Lamb of God**

“Your Only Son,” ©1985, Twila Paris. Published by Straightway Music (ASCAP)/ Mountaion Spring Music (ASCAP). All rights reserved.
Administered at EMICMGPublishing.com. Used with permission.

THE GREAT VIGIL OF EASTER



BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

PROCESSION OF CANDLE



Priest: The Light of Christ



All: Thanks be to God.

"Easter Proclamation (Exsultet)" Text: © 2010, ICEL. All rights reserved.
Music: © 2012, Tony Alonso. Published by World Library Publications. All rights reserved.

THE EASTER PROCLAMATION (EXSULTET)

"Easter Proclamation (Exsultet)" Text: © 2010, ICEL. All rights reserved.
Music: © 2012, Tony Alonso. Published by World Library Publications. All rights reserved.

LITURGY OF THE WORD

FIRST READING

Genesis 1:1-2:2

RESPONSORIAL PSALM

Ps. 104: Send Out Your Spirit



Send out your Spi-rit o-ver the wa-ters: you will re-new the face of the earth.

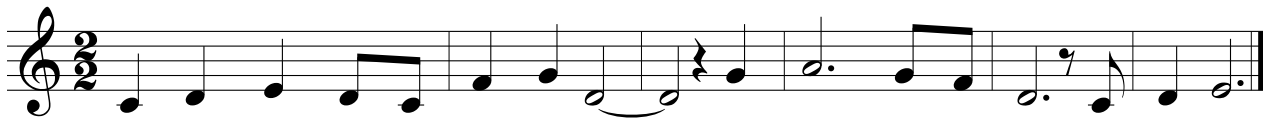
"Psalm 104: Send Out Your Spirit." The Collegeville Composers Group © 2005, Liturgical Press, Collegeville, MN.

SECOND READING

Genesis 22: 1-18

RESPONSORIAL PSALM

Ps. 16: You Are My Inheritance



You are my in - her - i - tance. ___ O Lord, you are my in - heri - tance.

"Psalm 16: Path of Life," Mike Balhoff, Gary Daigle. © 1981, 1993, Damean Music. Adapted by Ira Stein. Used with permission.

THIRD READING

Exodus 14:15-15:1

RESPONSORIAL PSALM

Exodus 15:1-6, 17-18 Cantic of the Free



I will sing to the Lord, tri -



um - phant is he: the horse and char - i - ot he



cast in - to the sea! I will cast in - to the sea!

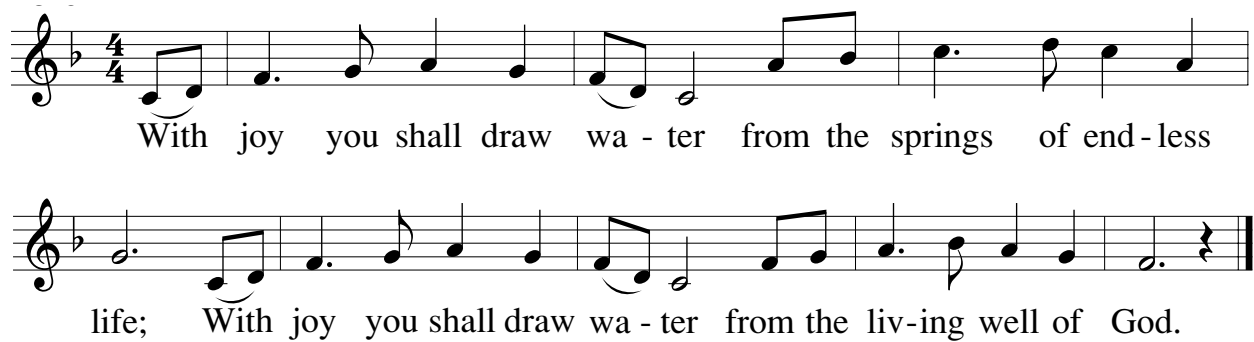
"Exodus 14: Cantic of the Free." Janet Sullivan Whitaker © 1993, OCP.

FOURTH READING

Isaiah 55:1-11

RESPONSORIAL PSALM

Isaiah 12:2-3, 4,5-6 You Shall Draw Water



With joy you shall draw wa - ter from the springs of end - less
life; With joy you shall draw wa - ter from the liv - ing well of God.

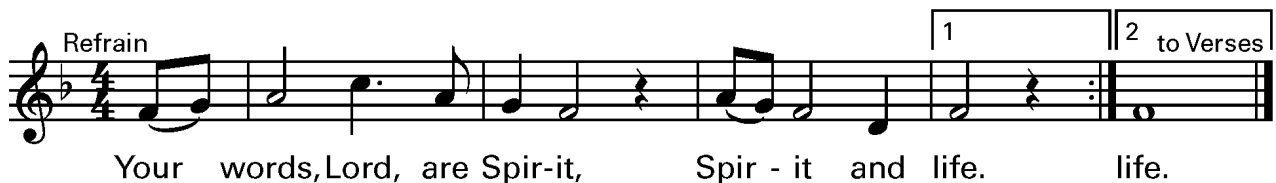
“Isaiah 12: With Joy You Shall Draw Water.” Marty Haugen ©1988, GIA Publications, Inc.

FIFTH READING

Baruch 3:9-15, 32-4:4

RESPONSORIAL PSALM

Ps. 19 Your Words, Lord, are Spirit and Life



Refrain
Your words, Lord, are Spir - it, Spir - it and life. life.

1 2 to Verses

“Psalm 19: Your Words, Lord, Are Spirit and Life,” Refrain text ©1969, 1981, 1997, ICEL. Verses text ©1970, 1997, 1998, CCD. All rights reserved.
Music ©1999, Bob Hurdl. Published by OCP. All rights reserved.

GLORIA

**Glory to God in the highest,
And on earth peace to people of good will.**

We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father. Amen.

“Gloria” by William Gokelman & David Kauffman. Music: *Mass of Renewal*, Copyright © 2010 GFTS Music Publishing Company, Inc.
www.massofrenewal.com. Administered by International Liturgy Publications. www.ilpmusic.org All rights reserved.



THREE - FOLD ALLELUIA

GOSPEL ACCLAMATION

Antiphon*

Al - le - lu - ia,† al - le - lu - ia! Al - le -

lu - ia! Al - le - lu - ia! *To verses*

"Alleluia, Let Us Rejoice (Psalm 118)." Marty Haugen © 1983. GIA Publications.

GOSPEL

Luke 24:1-12

HOMILY

LITURGY OF BAPTISM AND SACRAMENTS OF INITIATION

LITANY OF SAINTS

Invocations **2** Responses

(Saint Invocation)
("Lord, be merciful")
("Be merciful to us sinners.")

1-2. pray _____ for _____ us.
3. Lord, de - liv - er us, we pray.
4. Lord, we ask you, hear our prayer.

1-2. pray _____ for _____ us.
3. Lord, de - liv - er us, we pray.
4. Lord, we ask you, hear our prayer.

to Responses

1-3. All you ho - ly men and wom - en, pray for us.
4. Christ, _____ hear us. Christ, _____ gra - cious - ly hear us.

Text: ©2010, ICEL. All rights reserved. Used with permission. Music: ©1987, 2011, John D. Becker. Published by OCP. All rights reserved.



BLESSING OF BAPTISMAL WATER

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

"Easter Alleluia." Marty Haugen. O FILII ET FILIAE, adapt. by Marty Haugen © 1986, GIA Publications, Inc.

RENEWAL OF BAPTISMAL PROMISES

SPRINKLING RITE

**Springs of water, bless the Lord!
Praise and glory to God forever and ever! (2x)**

Gentle rains from the springtime
water the thirsty land,
Bring us from death into living.
Bless the Lord, you waters of the Earth!

Crashing waves of the ocean,
whispering brooks of the mountain,
Rolling rivers of freedom.
Bless the Lord, you waters of the Earth!

Waters of birth and beginning,
Spirit before time began,
bearing all life and sustaining.
Bless the Lord, you waters of the Earth!

“Springs Of Water” © 1992, 2000, Janet Sullivan Whitaker. Published by OCP publications, All rights reserved.

DEDICATION OF THE WHITE GARMENT AND PRESENTATION OF CANDLE

ANOINTING WITH CHRISM

Veni Sancte Spiritus

Melody:

Ve - ni San - cte Spi - ri - tus.

Text: Come Holy Spirit; Verses drawn from the Pentecost Sequence; Taizé Community, 1978. Tune: Jacques Berthier, 1923-1994 © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

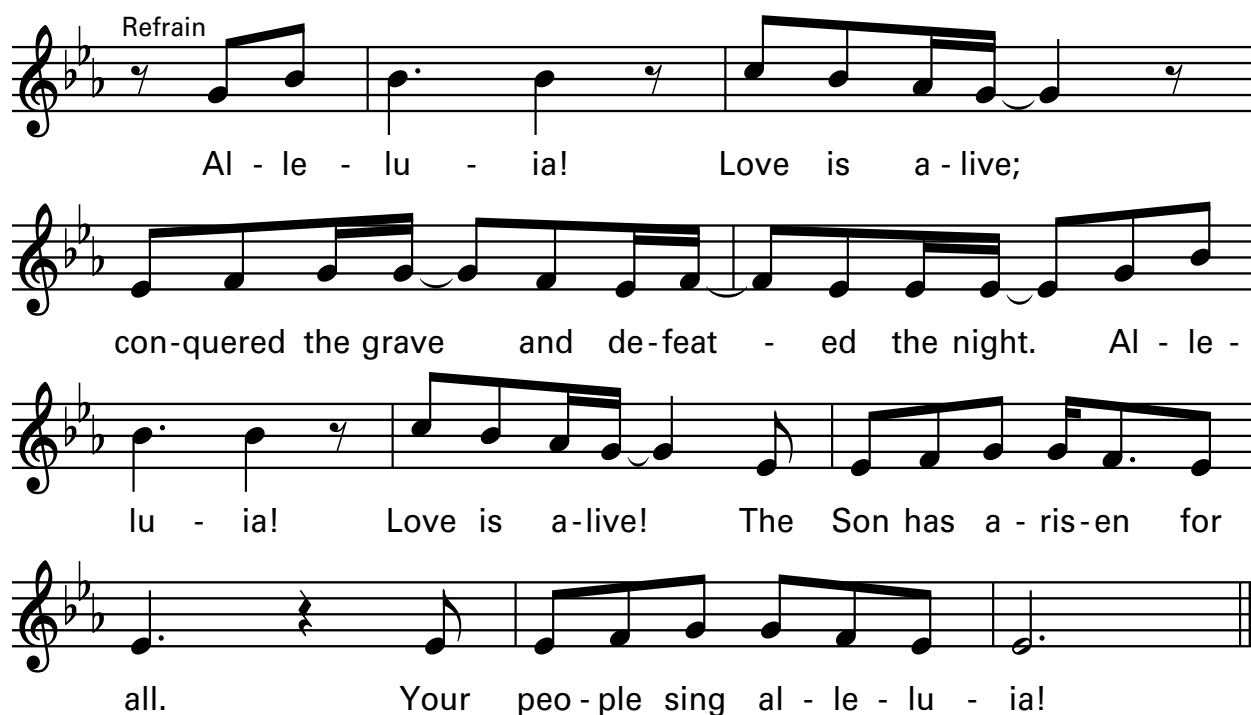
LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Alleluia, Love Is Alive

People of God, see the morning is new;
rise from your sleeping and run to the tomb.
Come and see! Come and see! He is alive!
A grave that is empty, a promise fulfilled.
God who was with us is here with us still.
He is here! He is here! He is alive!

Refrain



Al - le - lu - ia! Love is a - live;
con-quer-ed the grave and de-feat - ed the night. Al - le -
lu - ia! Love is a-live! The Son has a - ris-en for
all. Your peo - ple sing al - le - lu - ia!

People of God, let your fear fall away.
Your chains have been broken; abandon your shame.
Lift your hearts! Lift your hearts! He is alive!
Here now is mercy embracing your soul;
here the fulfillment that once was foretold.
It is true! It is true! He is alive!

People of God now rejoicing in Christ,
carry your joy to the darkness of night.
Tell the world! Tell the world! He is alive!
Hear the good news of this glorious day,
every heart singing as heaven proclaims:
He is Lord! He is Lord! He is alive!

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full, are full of your glo - ry. Ho - san - na! Ho -
 san - na! Ho - san - na in the high - est. Bless - ed is
 he who comes, who comes in the name of the Lord. Ho -

(Fine)

The Mystery of Faith

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Amen

A - men. A - men. A - men.

Lamb of God

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. world, grant us peace.

1, 2 Final

COMMUNION

The Feast Meant For Everyone

Verses

- 1. Bread for the im - mi - grant, bread for the poor,
- 2. Bread for the shel - tered, bread for the rich;
- 3. Drink for the broth - er thirst - ing for more,
- 4. Gath - er the sin - ners, gath - er the saints,

- 1. bread for the hun - gry who beg at our door. Food for the
- 2. those who need noth - ing but all Je - sus is. Food for all
- 3. drink for the sis - ter who's run out of hope. This cup is
- 4. all souls in heav - en and here in this place. This is the

- 1. out - cast wait - ing to be - long; come to the feast
- 2. peo - ple, emp - ty, we all come; come to the feast
- 3. heal - ing, more than just e - nough. Come to the feast
- 4. ta - ble where we are made one, here in the feast

- 1-4. meant for ev - ery - one.

1st time to Verse 2

Refrain

Oh, how great is the love of God in this bod - y bro -

- ken, this sav - ing blood. Oh, how great is the love of

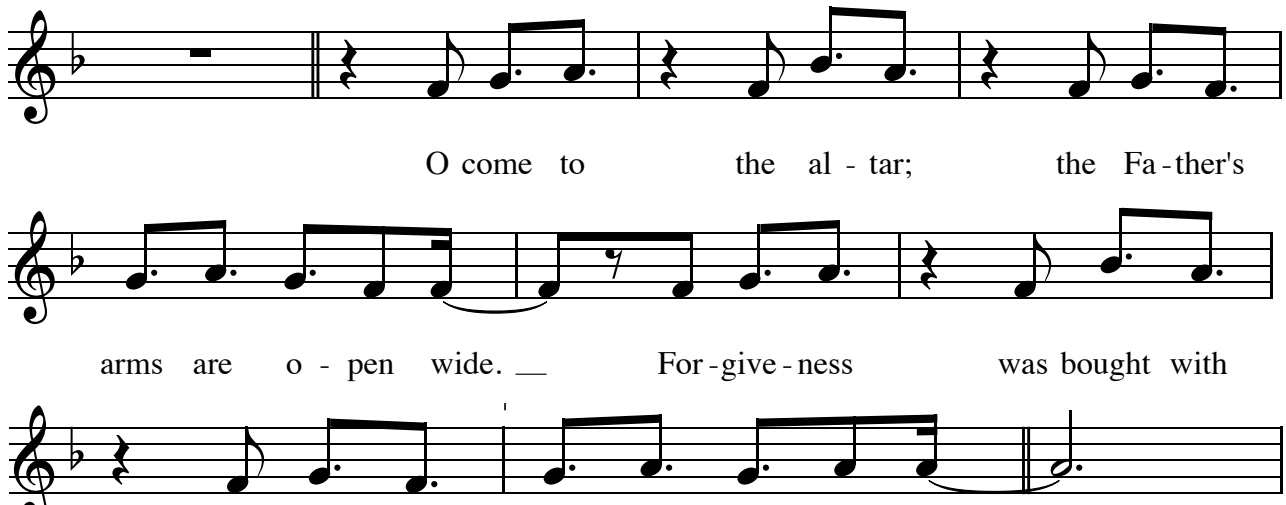
God here in the feast meant for ev - ery - one,

here in the feast meant for ev - ery - one.

COMMUNION

O, Come To The Altar

Are you hurting and broken within,
Overwhelmed by the weight of your sin?
Jesus is calling.
Have you come to the end of yourself,
Do you thirst for a drink from the well?
Jesus is calling.



O come to the al - tar; the Fa - ther's
arms are o - pen wide. — For - give - ness was bought with
the pre - cious blood of Je - sus Christ. —


Leave behind your regrets and mistakes.
Come today; there's no reason to wait.
Jesus is calling.
Bring your sorrows and trade them for joy;
From the ashes a new life is born.
Jesus is calling. *(to refrain 2x)*

***Oh what a Savior
Isn't he wonderful
Sing alleluia, Christ is risen!
Bow down before him,
For he is Lord of all;
Sing alleluia, Christ is risen! (2x)***

"O, Come To The Altar" Words and Music: ©2015, Steve Furtick, Chris Brown, Wade Joye, and Mack BrockW.
Published by Elevation Worship Publishing. CCLI song #7051511. All rights reserved.


BLESSING AND DISMISSAL

Presider:



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

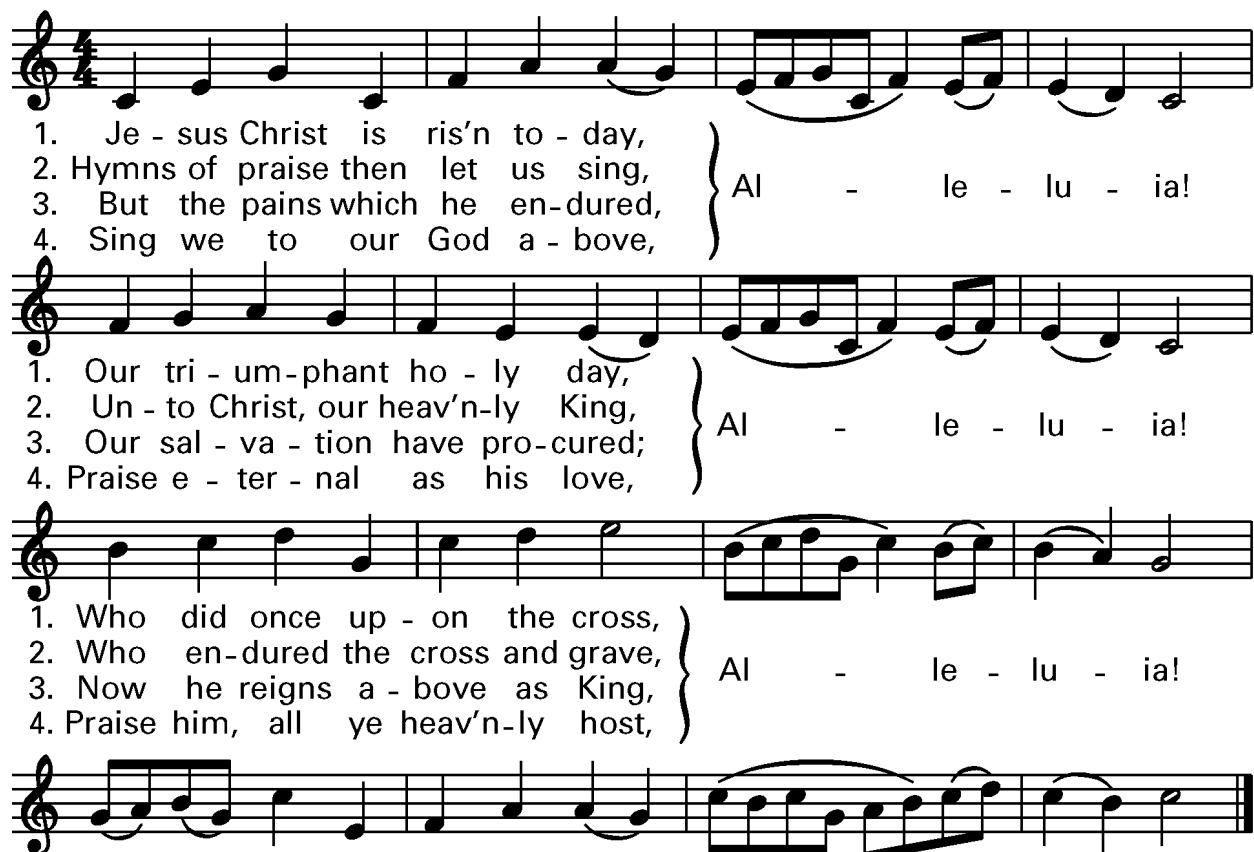
All:



Thanks be to God, al-le-lu - ia, al-le - lu - ia.

SENDING FORTH

Jesus Christ is Risen Today



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phiant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

"Jesus Christ Is Risen Today." Text: 77 77 with alleluias; Lyra Davidica, 1708.

All songs were reprinted with permission under One License #706462-A, CCLI licenses #11534746 and #CSPL176036. All rights reserved.

CONGRATULATIONS TO OUR RCIA ELECT, CANDIDATES AND ADULT CONFIRMANDI



URSULA BEHIEL: Adult Confirmation
RANDY VANHORN: RCIA Candidate
NAOMI FORREST: RCIA Elect
MERCEDES WHITE: RCIA Elect
JUSTIN AVRIETT: RCIA Candidate
MELANIE BERGRUN: RCIA Candidate
DANA DELUCCHI: Adult Confirmation
JAMES TIDWELL: RCIA Elect
CHASE POLLOCK: Adult Confirmation
CARRIE DAMERON: RCIA Elect